



# High Desert Montessori Charter School

101 Fantastic Drive. Reno, Nevada 89512 - 775-624-2800

## NOTICE OF PUBLIC MEETING

Board of Directors Meeting  
1/28/2026 @ 5:00 PM on Google Meets

Link: <https://meet.google.com/gvv-hgma-gmq>

Or dial: (US) +1 470-485-1946

PIN: 317 897 375#

High Desert Montessori School's Board of Directors will conduct their public meeting either in-person, virtually, or by phone. All Directors shall attend the meeting in person or remotely. Public members wishing to attend the virtual meeting may do so by using the virtual link or phone information as directed below. Unless otherwise restricted, as noted, the Board may take action on any item. Unless otherwise stated, items may be taken out of order at the discretion of the chairperson. Items may be combined for the Board to consider. Items may be pulled or removed from the agenda at any time. Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting. Please contact the school at 775-624-2800 in advance so arrangements may be conveniently made. Supporting materials will be posted on our website, <https://www.hdmsreno.com/board-information/> no later than 10:00 AM on the day of the board meeting.

The Board of Directors will receive public comment virtually, in person, or via email, at [publiccomment@hdmsreno.com](mailto:publiccomment@hdmsreno.com). All public comments received before and during the meeting will be provided to the Board of Directors. Such comments shall not be read aloud at the meeting but will be recorded in the public record and in the minutes. In-person public comment will be limited to 3 minutes. No action can be taken on any comments, but public input is welcome.

## AGENDA

1. Call to Order and Roll Call (FOR POSSIBLE ACTION)
2. Public Comment
3. Adopt the Agenda (FOR POSSIBLE ACTION)
4. Approval of Board Minutes (FOR ACTION)
  - a. Minutes from 12.3.2025
  - b. Minutes from 1.15.2026
5. Approve an application to be a part of the Nevada Deferred Retirement Program (FOR POSSIBLE ACTION)
6. Approve the 2026-2027 HDMS School Calendar (FOR POSSIBLE ACTION)
7. Approval of Retiree/Critical Needs Staff Position (FOR POSSIBLE ACTION)
8. Board Liaison Update (FOR DISCUSSION ONLY)
9. PTO Liaison Update (FOR DISCUSSION ONLY)
10. Principal Update (FOR DISCUSSION ONLY)
11. Public Comment
12. Adjournment and Future Agenda Items (FOR POSSIBLE ACTION)

**Items not acted on at this meeting may be acted on at future meetings.**

*"High Desert Montessori School provides a safe, nurturing school environment that fosters independence, problem-solving skills, and great work in our students. We offer tools to explore the universe through Montessori's Cosmic Education, the purpose of which is to link all areas of human knowledge. We urge all of our students to be participating members of a socially conscious and green community by inspiring them to be critical thinkers capable of reflection, communication, and action. We comply with all Nevada State and Common Core State Standards."*



# High Desert Montessori Charter School

101 Fantastic Drive. Reno, Nevada 89512 - 775-624-2800

HDMS Board meetings are posted at the following places:

- Washoe County School District
- Sparks Library
- Washoe County Administration
- HDMS 101 Fantastic Drive, Reno, NV 89512
- HDMS Website [www.hdmsreno.com](http://www.hdmsreno.com)



**Board of Directors Meeting  
December 3, 2025, @ 5:30 PM  
101 Fantastic Drive, Reno, Nevada 89512**

**1. Call to Order and Roll Call at 5:40**

Anthony Arger  
Ashley Allen (not present)  
Bonnie Pillaro  
Kristen Ashbaugh  
Nancy Smith  
Pamala Pollard  
Reid Riker

**2. Public Comment**

No public comment at this time.

**3. Adopt the Agenda**

Member Ashbaugh motions to adopt the agenda (see supporting documents), Member Pollard seconds the motion, and it passes unanimously.

**4. Approval of Board Minutes from 10/29/2025**

Member Smith motions to approve the minutes from 10/29/25 (see supporting documents), Member Pollard abstains, Member Pillaro seconds the motion, and it passes unanimously.

**5. Approval of PacStates Bid for New Phone System**

Administrator Jordan presented the new phone system bid from PacStates.

Member Arger motions to approve the phone system bid from PacStates, selecting the payment option of 50% upfront and monthly payments thereafter (see supporting documents). Member Ashbaugh seconds the motion, and it passes unanimously.

**6. Principal Liaison Report**

Administrator Perez presented the Principal Liaison Report, which included his Letter of Resignation, effective at the conclusion of his current contract term.

**7. Faculty Liaison Report**

Teacher Berfield presented the Staff Liaison Report.

**8. PTO Liaison Report**

Member Ashbaugh presented the PTO Liaison Report.

**11. Public Comment**

No public comment at this time.

**12. Adjournment and Future Agenda Items**

Members discuss future agenda items. Member Arger motions to adjourn the meeting, Member Smith seconds the motion, and it passes unanimously. The meeting is adjourned.



**Board of Directors Meeting  
January 15, 2026, @ 5:00 PM  
101 Fantastic Drive, Reno, Nevada 89512**

**1. Call to Order and Roll Call at 5:08**

Anthony Arger  
Ashley Allen  
Bonnie Pillaro  
Kristen Ashbaugh  
Nancy Smith  
Pamala Pollard  
Reid Riker

**2. Public Comment**

Administrator Jordan made a public comment.

**3. Adopt the Agenda**

Member Arger motions to adopt the agenda (see supporting documents), Member Allen seconds the motion, and it passes unanimously.

**4. Acceptance of Letter of Retirement for Principal/Executive Director Eric Perez**

Member Pillaro motions to accept the Letter of Retirement for Principal/Executive Director Eric Perez (see supporting documents), Member Ashbaugh seconds the motion, and it passes unanimously.

**5. Approval of December 9, 2025 Charter Agreement between Washoe County School District and High Desert Montessori School**

Member Ashbaugh motions to accept the December 9, 2025 Charter Agreement between Washoe County School District and High Desert Montessori School (see supporting documents). Member Allen seconds the motion, and it passes unanimously.

**6. Public Comment**

Administrator Perez made a public comment.

**7. Adjournment and Future Agenda Items**

Members discuss future agenda items. Member Smith motions to adjourn the meeting, Member Pillaro seconds the motion, and it passes unanimously. The meeting is adjourned.



## **Nevada** Deferred Compensation

**Joe Lombardo**  
*Governor*

**Jack Robb**  
*Director*

**Rob Boehmer**  
*Executive Officer*

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

### **PUBLIC EMPLOYEES' DEFERRED COMPENSATION PROGRAM**

100 N. Stewart Street, Suite 210, Carson City, Nevada 89701  
Telephone 775-684-3398 | Fax 775-684-3399 | [defcomp.nv.gov](http://defcomp.nv.gov)

December 3, 2025

Sherrie Jordan  
Business Coordinator  
High Desert Montessori School  
101 Fantastic Drive  
Reno, NV 89512

Dear Ms. Jordan:

Thank you for your recent interest in becoming a political subdivision with the Nevada Public Employees' Deferred Compensation Program (NDC) Program. In order to be able to offer deferred compensation benefits to your employees, we are requesting that you complete and return the following enclosed documents:

1. Interlocal Contract Between Public Agencies;
2. Program Certification; and
3. Contact information form.

The program's Plan Document, Summary Plan Document, Investment Policy, and Administrative Manual are available on our website at <http://defcomp.nv.gov/>.

Once you have signed the Interlocal Contract and returned it to our office along with the certification and contact information, your application will be added to the NDC Committee's next regularly scheduled meeting agenda for approval. If the Committee approves your participation, we will provide you with contact information for our recordkeeper, Voya Financial, so that procedures can be put into place for electronic transfer of your employees' contributions. Also, a fully executed copy of the Interlocal Contract will be returned to you for your files.

In the meantime, please visit our website at <http://defcomp.nv.gov> which contains a great deal of information about the program, the investment options, cost to participants, and other information and news that you will find beneficial.

If you have questions about any of the above, please do not hesitate to contact our office.

Regards,

Robert R. Boehmer  
Executive Officer  
Email: [rboehmer@defcomp.nv.gov](mailto:rboehmer@defcomp.nv.gov)



## Nevada Deferred Compensation

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

### PUBLIC EMPLOYEES' DEFERRED COMPENSATION PROGRAM

100 N. Stewart Street, Suite 210, Carson City, Nevada 89701  
Telephone 775-684-3398 | Fax 775-684-3399 | defcomp.nv.gov

**Joe Lombardo**  
Governor

**Joy Grimmer**  
Director

**Rob Boehmer**  
Executive Officer

## Program Certification

Eligible Employer: (Political Subdivision)

Date Entered Plan: \_\_\_\_\_  
To be completed by NDC Staff

I hereby certify I have read the required documents for the Nevada Public Employees' Deferred Compensation Program and will administer the Program to the best of my abilities within the rules and regulations set forth in the following documents:

- Interlocal Contract Agreement
- Plan Document
- Investment Policy
- Administrative Manual
- Plan Summary

I hereby agree to abide by the requirements listed below in order to be a participating entity. Please initial next to each item to acknowledge the requirements.

- \_\_\_\_\_ Submit payroll funds electronically by wire or ACH (no checks accepted)
- \_\_\_\_\_ Notify recordkeeper of any changes in payroll personnel within 30 days
- \_\_\_\_\_ Provide employee termination data to recordkeeper within 30 days
- \_\_\_\_\_ Collect beneficiary data from employees and submit to recordkeeper
- \_\_\_\_\_ Process payroll forms according to IRS Code

Responsible Official: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print name and title)

Date: \_\_\_\_\_

#### For NDC Staff Only

Accepted for the Program by: \_\_\_\_\_

Meeting Approval Date: \_\_\_\_\_



# Nevada

## Deferred Compensation

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

**Joe Lombardo**  
*Governor*

**Joy Grimmer**  
*Director*

**Rob Boehmer**  
*Executive Officer*

### **PUBLIC EMPLOYEES' DEFERRED COMPENSATION PROGRAM**

100 N. Stewart Street, Suite 210 | Carson City, Nevada 89701

Telephone 775-684-3397 | [defcomp.nv.gov](http://defcomp.nv.gov)

### **DESIGNATED REPRESENTATIVE(S) FOR INTERLOCAL AGREEMENTS WITH THE NEVADA DEFERRED COMPENSATION PROGRAM**

#### **Responsible Official (authorized signer)**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Governing Body/Entity: \_\_\_\_\_

Official Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

#### **Designated Representative(s)**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_



## INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada  
Acting By and Through Its

State of Nevada Public Employees' Deferred Compensation Committee  
(Committee)  
100 North Stewart Street, Suite 210  
Carson City, NV 89701

and

High Desert Montessori School  
(Political Subdivision)  
101 Fantastic Drive  
Reno, NV 89512

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform;

WHEREAS, NRS 287.250 to 287.370, inclusive, authorize the Committee to create a program for deferred compensation, and whereas NRS 287.381 to 287.480, inclusive, authorize the political subdivision to create a program for deferred compensation;

WHEREAS, The Committee has created a deferred compensation program and pursuant to that program has entered into contracts with contracted Recordkeeper(s) with whom participants in the program may invest their deferred compensation;

WHEREAS, The investment options and fee and rate structure of the contracted Recordkeeper(s) in their contract with the Committee are considered by the Political Subdivision to be generally more favorable than that which would be available to the Political Subdivision if the Political Subdivision were to independently contract with the Recordkeeper(s);

WHEREAS, the Political Subdivision desires to join the program created by the Committee in order to obtain the more favorable investment options, fees and rates;

WHEREAS, the Committee desires to have the Political Subdivision participate in the Committee's program subject to the same terms and conditions as apply to state employee participants, except for limitations expressly provided below;

WHEREAS, the Committee has secured the consent of the contracted Recordkeeper to enroll the Political Subdivision's employees as participants in the Committee's program subject to the same terms and conditions as apply to state employee participants, except for limitations expressly provided below;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. **REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
2. **DEFINITIONS.** "State" means the State of Nevada and any state agency identified herein (the Committee), its officers, employees and immune contractors as defined in NRS 41.0307. Unless the context otherwise requires, "program" is synonymous with "plan" and "state of Nevada deferred compensation committee plan".

3. CONTRACT TERM. This Contract shall be effective upon approval of the NDC Committee and when the Contract is signed by the appropriate individuals with no termination date, unless sooner terminated by either party as set forth in this Contract.

4. TERMINATION. This Contract may be terminated without cause by either party prior to the terms set forth in paragraph (3), provided that a termination shall not be effective until 60 days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without consent of the other. The parties expressly agree that this Contract shall be terminated immediately if for any reason federal and/or State Legislature funding ability to satisfy this Contract is withdrawn, limited, or impaired. Benefits accrued by participating employees of the Political Subdivision upon termination of participation in the plan shall remain in the plan until such are otherwise eligible for distribution under the terms of the plan.

5. NOTICE. All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.

6. INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described; this Contract incorporates the following attachments in descending order of constructive precedence:

ATTACHMENT A: The State of Nevada Deferred Compensation Committee Plan Document.

7. ASSENT.

- a. The parties agree that the terms and conditions listed on incorporated attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.
- b. Except as agreed otherwise in paragraphs 3 and 4, the Political Subdivision agrees:
  - 1) To participate in the Committee's deferred compensation program subject to all contract terms and conditions as set forth by the State of Nevada Employees' Deferred Compensation Committee;
  - 2) To be bound by all current and any future State of Nevada Public Employees' Deferred Compensation Committee "Plan Documents" and "Investment Policies and Procedures";
  - 3) To cooperate with the contracted Recordkeeper(s) and to provide all necessary and appropriate administrative services to enable Political Subdivision employees to participate in the Committee's deferred compensation program; and
  - 4) To provide an appeal process to Political Subdivision employees for denials of requests by Political Subdivision employees to make unforeseen emergency withdrawals from the program and to abide by any guidelines established by the Committee for this purpose.
- c. The Political subdivision agrees that it has made its decision to participate in the program based on its own independent analysis and that neither the State of Nevada nor the Committee are fiduciaries with regard to its decision to participate in the program.

- d. The Committee agrees to authorize the contracted Recordkeeper(s) to enroll employees of the Political Subdivision on terms and conditions consistent with this agreement. Execution of this agreement by the Committee constitutes such authorization.

8. INSPECTION & AUDIT.

- a. Books and Records. Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and documents as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all state and federal regulations and statutes.
- b. Inspection & Audit. Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- c. Period of Retention. All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.

9. BREACH; REMEDIES. Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall include without limitation \$125 per hour for State-employed attorneys.

10. LIMITED LIABILITY. The parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.

11. FORCE MAJEURE. Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.

12. INDEMNIFICATION.

- a. To the fullest extent of limited liability as set forth in paragraph (10) of this Contract, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorneys' fees and costs, arising out of any alleged negligent or willful acts or omissions of the party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this paragraph.
- b. The indemnification obligation under this paragraph is conditioned upon receipt of written notice by the indemnifying party within 30 days of the indemnified party's actual notice of any actual or pending claim or cause of action. The indemnifying party shall not be liable to hold harmless any attorneys' fees and costs for the indemnified party's chosen right to participate with legal counsel.

13. INDEPENDENT PUBLIC AGENCIES. The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.

14. WAIVER OF BREACH. Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

15. SEVERABILITY. If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

16. ASSIGNMENT. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.

17. OWNERSHIP OF PROPRIETARY INFORMATION. Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.

18. PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.

19. CONFIDENTIALITY. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.

20. PROPER AUTHORITY. The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in paragraph 6.

21. GOVERNING LAW; JURISDICTION. This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Nevada district courts for enforcement of this Contract.

22. ENTIRE AGREEMENT AND MODIFICATION. This Contract and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

**High Desert Montessori School**  
(Political Subdivision)

By: \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Attorney for (Political Subdivision) (optional)

\_\_\_\_\_ Date

### **Nevada Public Employees' Deferred Compensation Program**

\_\_\_\_\_  
State of Nevada Employees' Deferred Compensation  
Executive Officer

\_\_\_\_\_ Date

\_\_\_\_\_  
Chairperson  
Nevada Deferred Compensation Program

\_\_\_\_\_ Date

Approved as to form by:

\_\_\_\_\_  
Deputy Attorney General for Attorney General

\_\_\_\_\_ Date

Amended 7/2017

# DRAFT HIGH DESERT MONTESSORI SCHOOL

2026-2027 SCHOOL YEAR

July 2026

S	M	T	W	T	F	S	No School on Shaded Days
			1	2	3	4	# of School Day = 0
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30	31		Yellow: Two Hour Early Release
							Blue: No School Staff Development Day

January 2027

S	M	T	W	T	F	S	No School on Shaded Days
					1	2	# of School Days = 19
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	Dec 21 - Jan 1: Winter Break
31							Jan 4: School Resumes
							Jan 13: Two Hour Early Release
							Jan 18: MLK Jr Day

August 2026

S	M	T	W	T	F	S	No School on Shaded Days
						1	# of School Days = 16
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	Aug 10: First Day School
30	31						

February 2027

S	M	T	W	T	F	S	No School on Shaded Days
	1	2	3	4	5	6	# of School Days = 19
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28							Feb 12: Staff Development Day
							Feb 15: President's Day
							Feb 24: Two Hour Early Release

September 2026

S	M	T	W	T	F	S	No School on Shaded Days
		1	2	3	4	5	# of School Days = 21
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				Sept 4: Staff Development Day
							Sept 7: Labor Day
							Sept 16: Two Hour Early Release

March 2027

S	M	T	W	T	F	S	No School on Shaded Days
	1	2	3	4	5	6	# of School Days = 15
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30	31				Mar 12: End of Grading Period
							Mar 15-Mar 19: Spring Conf, Early Release
							Mar 22-Apr 2: Spring Break

October 2026

S	M	T	W	T	F	S	No School on Shaded Days
				1	2	3	# of School Days = 16
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	Oct 5-9: Fall Break
							Oct 16: End of Grading Period
							Oct 19 - 23: Fall Conf, Early Release
							Oct 30: Nevada Day

April 2027

S	M	T	W	T	F	S	No School on Shaded Days
				1	2	3	# of School Days = 20
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		Mar 22-Apr 2: Spring Break
							Apr 16: Staff Development Day
							Apr 28: Two Hour Early Release

November 2026

S	M	T	W	T	F	S	No School on Shaded Days
1	2	3	4	5	6	7	# of School Days = 16
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						Nov 4: Two Hour Early Release
							Nov 11: Veteran's Day
							Nov 23: Staff Development Day
							Nov 24-27: Thanksgiving Break

May 2027

S	M	T	W	T	F	S	No School on Shaded Days
						1	# of School Days = 20
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	May 19: Two Hour Early Release
30	31						May 31: Memorial Day

December 2026

S	M	T	W	T	F	S	No School on Shaded Days
		1	2	3	4	5	# of School Days = 14
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31			Dec 9: Two Hour Early Release
							Dec 18: End of Grading Period
							Dec 18: Staff Development Day
							Dec 21 - Jan 1: Winter Break

June 2026

S	M	T	W	T	F	S	No School on Shaded Days
		1	2	3	4	5	# of School Days = 4
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				June 4: Last day of school
							June 4: End of Grading Period
							June 4: Early Release
							June 7-9: Contingency Days

Early Release Days	18
Staff Development Days	5

Number of days per quarter	
Number of days per semester	

44	39	48	49	180
83		97		180

* Staff Development Days are used for professional development but are counted as a day in session per NAC 387.120 (4)
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# DRAFT HIGH DESERT MONTESSORI SCHOOL

2026-2027 SCHOOL YEAR

July 2026

S	M	T	W	T	F	S	No School on Red & Shaded Days
			1	2		4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30	31		

January 2027

S	M	T	W	T	F	S	No School on Red & Shaded Days
						2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17		19	20	21	22	23	
24	25	26	27	28	29	30	
31							

August 2026

S	M	T	W	T	F	S	No School on Red & Shaded Days
						1	
2						8	Aug 10: First Day of School
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						

February 2027

S	M	T	W	T	F	S	No School on Red & Shaded Days
	1	2	3	4	5	6	Feb 12: All Staff Work Day
7	8	9	10	11	12	13	Feb 15: President's Day
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28							

September 2026

S	M	T	W	T	F	S	No School on Red & Shaded Days
		1	2	3	4	5	Sept 4: All Staff Work Day
6	7	8	9	10	11	12	Sept 7: Labor Day
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				

March 2027

S	M	T	W	T	F	S	No School on Red & Shaded Days
	1	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30	31				

October 2026

S	M	T	W	T	F	S	No School on Red & Shaded Days
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29		31	

April 2027

S	M	T	W	T	F	S	No School on Red & Shaded Days
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15		17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		

November 2026

S	M	T	W	T	F	S	No School on Red & Shaded Days
1	2	3	4	5	6	7	
8	9	10		12	13	14	Nov 25 : 12:00 Early Release
15	16	17	18	19	20	21	
22	23	24	25			28	
29	30						

May 2027

S	M	T	W	T	F	S	No School on Red & Shaded Days
						1	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

December 2026

S	M	T	W	T	F	S	No School on Red & Shaded Days
		1	2	3	4	5	
6	7	8	9	10	11	12	Dec 31: 12:00 Early Release
13	14	15	16	17	18	19	
20	21	22	23			26	
27	28	29	30	31			

June 2027

S	M	T	W	T	F	S	No School on Red & Shaded Days
		1	2	3	4	5	June 4: Kinder Graduation
6	7	8	9	10	11	12	June 18: Juneteenth
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				